

6/4/04 - 00227

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CH2MHILL

June 4, 2004

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04-KAH-0313

Commander

LANTNAVFACENGCOM

Attention: **Mr. Robert Schirmer**, Code EV22-RGS

6506 Hampton Blvd.

Norfolk, VA 23508-1278

Subject: Draft Streamlined Record of Decision for Site 4
St. Juliens Creek Annex, Chesapeake, Virginia
Contract N62470-95-D-6007
Navy CLEAN II Program, Contract Task Order 0215

Dear **Mr. Schirmer**:

Enclosed are three copies of the Draft Streamlined Record of Decision for Site 4, **St. Juliens** Creek Annex, Chesapeake, Virginia for your review. Copies are also being sent to Mr. Todd Richardson of US EPA (Region III), Ms. Debbie Miller of **VDEQ**, and Ms. Valerie Walker of CNRMA **as outlined** on the distribution list below.

If you have any questions regarding **this** report, please contact me at (757) **460-3734x19**.

Sincerely,
CH2M HILL

Kim Henderson for

William J. Friedmann, Jr., P.G.
Activity Manager

cc: **Mi. Todd Richardson**/US EPA (Region III) (4 copies)
Ms. Debbie Miller/VDEQ (2 copies)
Ms. Valerie Walker/CNRMA (2 copies)
Mr. Stephen Garth/ LANTNAVFACENGCOM (cover letter)
Ms. Jean Mann/ LANTNAVFACENGCOM (cover letter)
Ms. Bonnie Capito/LANTNAVFACENGCOM (cover letter)